

Indian Trail Archers Membership Application

FAMILY – COST \$240 This membership is for 2 adults and all children through age 17 who reside at the same address, unless a full-time student living at home, age is extended to 21. Membership includes 2 leagues with a max value of \$60 each. This is not refundable or transferrable toward anything else. Open shoot time to all family members is free. 1 key for the indoor and 1 key for the outdoor will be provided. Children must be accompanied with an adult at both locations

COUPLES – COST \$190 This membership is for 2 adults who reside at same address. Membership includes 1 league with a max value of \$60 each. This is not refundable or transferable toward anything else. Open shoot time is free to the couple. 1 key for indoor and 1 key for the outdoor will be provided.

FULL ADULT – COST \$120 This membership is for 1 adult. Membership includes 1 league with a max value of \$60 each. This is not refundable or transferable toward anything else. Open shoot time is free. 1 key for the indoor and 1 key for the outdoor will be provided.

LIMITED ADULT - COST \$25 This membership is for one adult. Membership includes reduced rate of \$4 per hour at indoor range and free shooting and a key to the outdoor range.

JUNIOR – COST \$5 This membership is for one child through the age of 17. Indoor shooting cost is reduced to \$2 an hour. You must be always accompanied by an adult.

Please check one box

Will help shoots and club functions

Will not help with shoots and club functions

LAST NAME:	FIRST NAME:
SPOUSE:	CHILDREN:
STREET ADDRESS:	CITY: STATE: ZIP:
TYPE MEMEBERSHIP:	AMOUNT PAID:
PHONE:	
MEMBERSHIP PERIOD: START:	END DATE:
EMAIL ADDRESS:	

ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY

READ BEFORE SIGNING

In consideration of being allowed to participate in any way in Indian Trail Archers events and activities, the undersigned acknowledges, appreciates, and agree that:

1. The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high-risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
3. I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assume full responsibility for my participation; and,
4. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation; I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
5. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS** Indian Trail Archers its officers, directors, officials, agent, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), **WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.**

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant Name (printed)

Participant's Signature

Date Signed

**FOR PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

Name of Parent/Guardian

Parent/Guardian Signature

Emergency Name & Phone Number: _____

Completed Waiver/Release forms should be kept on file by the club for at least 7 years and indefinitely in the event of a significant injury to a particular participant.

INDIAN TRAIL ARCHERS

107 E Spring St, Freeport, Illinois 61032

Member Locker Agreement

Lockers may be rented from the club during the membership year for the fee of \$20.00 per membership. **Family Membership is also \$20.**

Locker rental must be renewed by October 1st, when the locks will be changed at the indoor range. If you do not renew your locker by October 1st, you are responsible for removing all your personal items before rental expires. **If items are remaining after 90 days of rental expiration, locks will be removed, and all unclaimed items will then belong to Indian Trail Archers.**

INDIAN TRAIL ARCHERS ARE NOT RESPONSIBLE FOR LOST OR STOLEN ITEMS FROM THE LOCKERS.

No damage to the exterior or interior of the lockers will be allowed.
Also, no stickers will be allowed on the lockers.

No hooks will be allowed to be put through the sidewalls of the lockers. All hooks must be attached by the top of the locker. If you are unsure about how you would like to setup up your locker, please see an ITA Board member.

You must provide your own lock.

All information must be filled out clearly and completely

Last name: _____ First Name: _____

Street Address: _____

State: _____ Zip _____ Phone _____

Type of Membership _____

Membership year _____